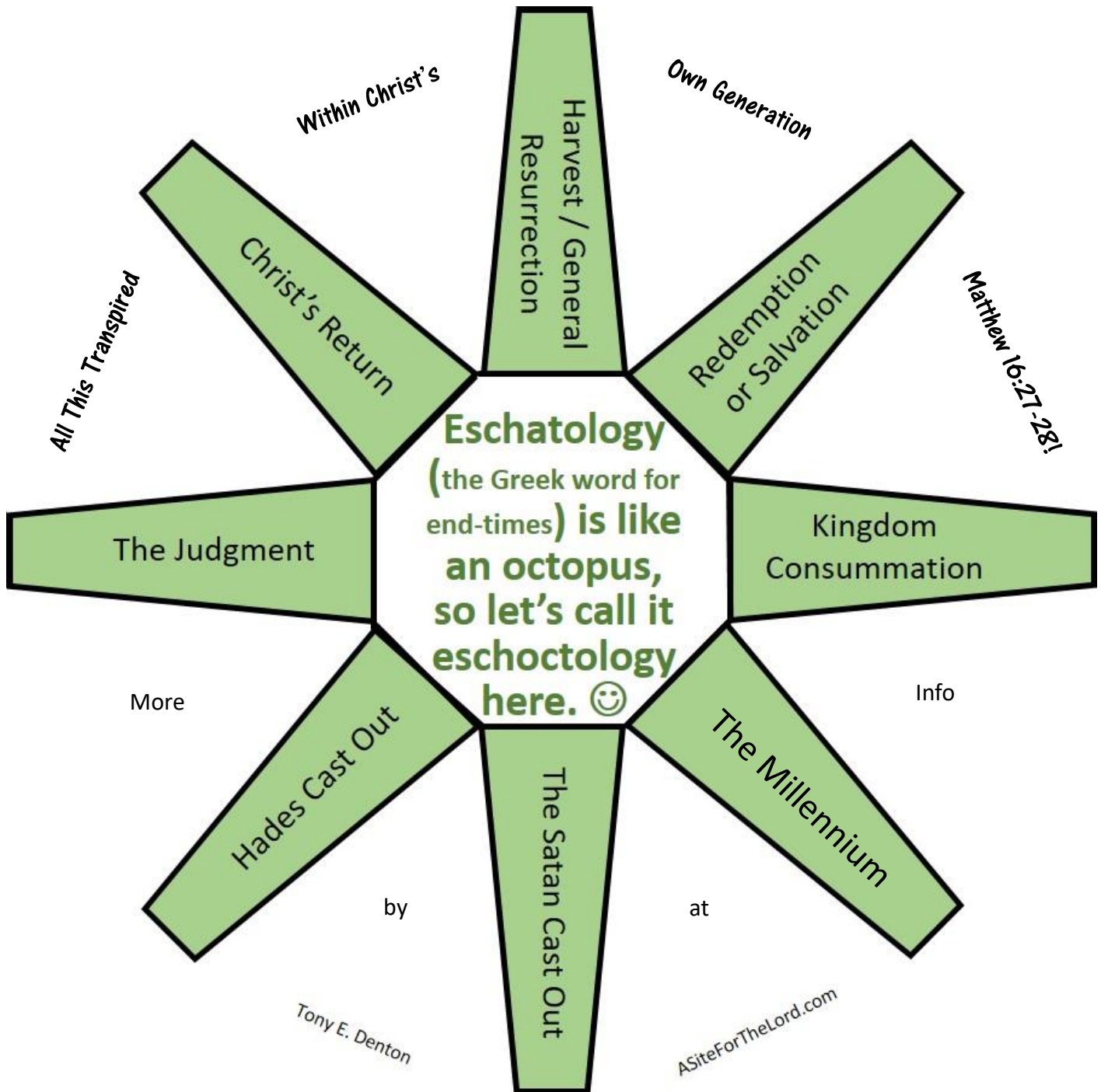




In Matthew 16:28, Jesus Himself
Defined All Terms
Related to the
Timing of His
Return as within
A Generation!

"near"
(Mat. 24:33, KJV)

"at hand"
(Php. 4:5, KJV)

"now is"
(2 Cor. 6:2)

"this age"
(Mat. 13:40)

"little while"
(Heb. 10:37, KJV)

"quickly"
(Rev. 22:6 &
22:20, KJV)

"today"
(2 Cor. 6:2)

**Some standing here
will not die till they
see My coming.**

~ Jesus, AD 29 (Mat. 16:28)
Greek Lexicographer J. H.
Thayer defined "**gener-
ation**" in Matthew 24:34 as
a group of "**people living
at the same time.**" Isn't
this what Jesus referred to
in Matthew 16:27-28?

"this generation"
(Mat. 23:36 & 24:34)

"soon"
(Rev. 22:12,
NIV, ESV, etc.)

"shortly"
(Rev. 1:1 &
22:7, KJV)

Tony E. Denton (6/28/17)
ASiteForTheLord.com

OK! ENUFF'S ENUFF! It *really* just isn't that difficult! The terms...

At Hand

At The Door

Has Come

Gr. *mello*

Near

No More Delay

Now

Quickly

Ready

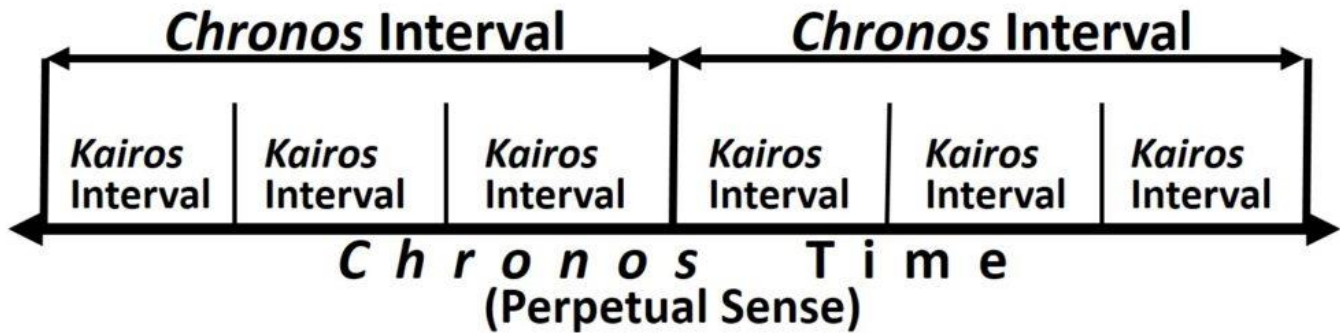
Shortly

Soon...

are equal to "this generation" (the one in which Jesus, who chose that phrase, lived); and a generation equals 40 years (Heb. 3:9-10 and 17). Jesus, who in Matthew 16:27 chose the Greek word "mello" meaning "about to," described it as a "generation" in Mark 8:38 (Mark's parallel account of Mat. 16:27), not to mention that He even defined it as *before all those in His audience that day had died* (Mat. 16:28). After 40 generations, He (and His inspired disciples) was letting them know that THEIR generation would finally see the fulfillment of all things Messiah! Pray tell me how in the world anyone can "honestly" work around such simplicity?!

[Tony E. Denton, 8/4/16; Check Out <http://ASiteForTheLord.com/id15.html>]

The Difference Between *Chronos* & *Kairos* Time



So *chronos* not only may be employed to express time in general, but it may also be employed to express a major interval of time comprised of minor intervals of time, each interval known depicted as *kairos* (cf. Acts 3:19-21 & 1 Pet. 1:5, 11, 17, & 20).

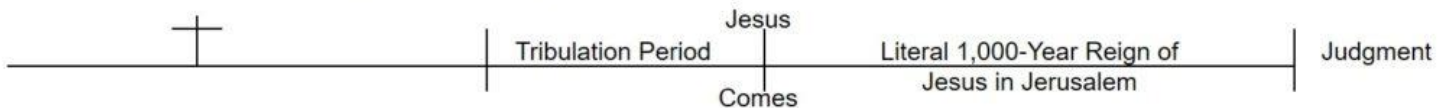
~Tony E. Denton (3/13/16; ASiteForTheLord.com)

Typo-logical Passover		Old Covenant ... of Death	
In Bond- age to	50 days later law was given & 3000 died. Miraculous evidences of God's presence & power.	Canaan	
Literal Egypt	40-Year Transition	Crossing of the Jordan— Salvation Complete	
Crossing of the Red Sea	The Shadow—Physical		

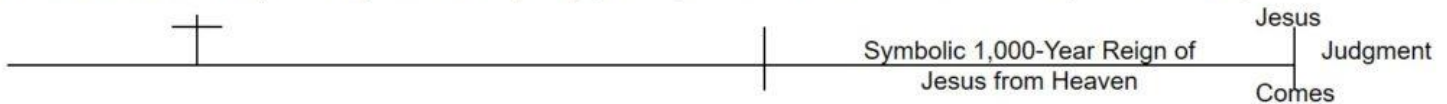
Real Passover		New Covenant ... of Life	
In Bond- age to	50 days later law was given & 3000 saved. Miraculous evidences of God's presence & power.	Kingdom of Christ	
Spiritual Egypt	40-Year Transition	End of OT Age— Salvation Complete	
Cross of Christ	The Reality—Spiritual		

The Four 'Main' Views of Biblical Eschatology

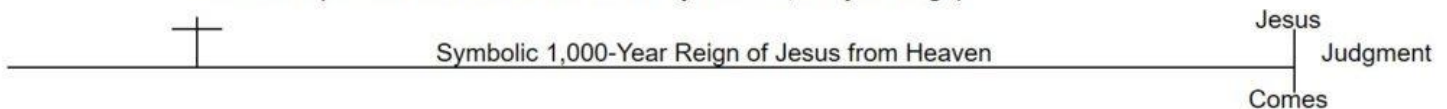
Premillennialism (lit. "before [at the beginning of] the [literal] millennium" of Rev. 20 Jesus is expected to come)



Postmillennialism (lit. "after [as the end of] the [symbolic] millennium" of Rev. 20 Jesus is expected to come)

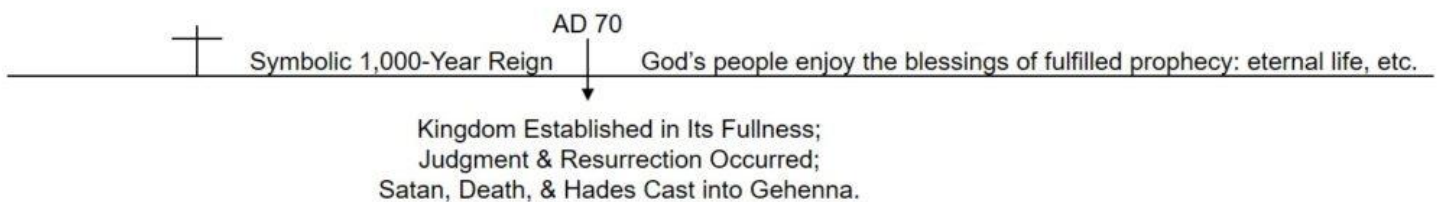


Amillennialism (lit. "no [literal] millennium" in Rev. 20 [in this sense, I'm an amillennialist]; Jesus is expected to come at the end of a symbolic 1,000-year reign)



Preterism (lit. "past" fulfillment, whether partially or completely)

The following time-line is based on full preterism, partly because partial preterism seems to be somewhat of a combination of preterism and/or postmillennialism & amillennialism.



Tony E. Denton; ASiteForTheLord.com

The Proleptic or The Now-But-Not-Yet Principle of Romans 4:17 Illustrated with Biblical Topics

by Tony E. Denton

TOPIC	NOW	NOT YET
Grace (Salvation)	Romans 5:2; Galatians 1:6	1 Peter 1:5-7
Glory	1 Thessalonians 2:12	1 Peter 1:5-7
Salvation	Ephesians 2:8-9	Romans 13:11-12; Hebrews 9:28; 10:36-37
Adoption	Romans 8:15; Galatians 4:5	Romans 8:19-23
Redemption	Ephesians 1:7	Ephesians 1:13-14; Luke 21:28
Kingdom	Colossians 1:13; Revelation 1:9	Luke 21:29-32; Hebrews 12:21-28
Law	Colossians 2:14-26; Romans 7:6	2 Corinthians 3:7-11; Hebrews 8:13; 12:26-28
Inheritance	Ephesians 1:11	1 Peter 1:4
Righteousness	Romans 9:30	Romans 4:24; Galatians 5:5
Death of Death	2 Timothy 1:10	1 Corinthians 15:26

THE TRANSITIVE PROPERTY OF EQUALITY PRINCIPLE (SINCE **A=B AND **B=C** THEN **A=C**)
AS IT RELATES TO MAT. 24:27-43 (**A**), 1 THE. 4:15-5:8 (**B**), & 1 COR. 15:12-58 (**C**)**

SINCE	A (MATTHEW 24)	=	B (1 THESSALONIANS 4)
CHRIST RETURNS FROM HEAVEN	24:30		4:16
WITH VOICE OF ARCH ANGEL	24:31		4:16
WITH TRUMPET OF GOD	24:31		4:16
CAUGHT/GATHERED TOGETHER WITH/TO CHRIST	24:31		4:17
"MEET" THE LORD IN THE CLOUDS	24:30 & 25:6		4:17
EXACT TIME UNKNOWN	24:36		5:1-2
CHRIST COMES AS A THIEF	24:43		5:2
UNBELIEVERS CAUGHT OFF GUARD	24:37-39		5:3
TIME OF BIRTH PANGS	24:8		5:3
BELIEVERS NOT DECEIVED	24:43		5:4-5
BELIEVERS TO BE WATCHFUL	24:42		5:6
EXHORTED TO SOBRIETY	24:49		5:7
THE SON-LIGHT COMES TO MANIFEST SONS OF THE DAY	24:27, 36, & 38		5:4-8
AND	B (1 THESSALONIANS 4)	=	C (1 CORINTHIANS 15)
THE SLEEPING TO BE RAISED	4:13-14		15:12-18
THE LIVING TO BE CAUGHT/CHANGED	4:15-17		15:51-52
CHRIST'S COMING (GREEK: PAROUSIA)	4:15		15:23
AT THE SOUND OF THE TRUMPET	4:16		15:52
ENCOURAGED TO STAND FIRM	4:18		15:58
SAME CONTEMPORARY "WE"	4:15-17		15:51-52
THEN	A (MATTHEW 24)	=	C (1 CORINTHIANS 15)
CHRIST TO COME (GREEK: PAROUSIA)	24:27		15:23
HIS PEOPLE TO BE GATHERED/CHANGED	24:31		15:52
TO COME WITH THE SOUND OF A TRUMPET	24:31		15:52
TO BE "THE END" (GREEK TELOS, THE GOAL)	24:3, 14		15:24
KINGDOM CONSUMMATION (GOAL REACHED)	Luke 21:30-32		15:24
ALL PROPHECY FULFILLED AT THIS POINT	Luke 21:22		15:54-55
VICTORY OVER THE LAW/TEMPLE	Mat. 24:1		15:55-56
SAME CONTEMPORARY "WE"	Mat. 24:2ff		15:51-52

Produced by Mike Sullivan & Tony Denton 11/5/15.

**THE FIRST AXIOM OF (EUCLID'S) GEOMETRY IS THIS: TWO OR MORE
THINGS THAT ARE EQUAL TO ANOTHER THING ARE ALSO EQUAL TO EACH OTHER.**

MATTHEW 24 (A)	=	1 THESSALONIANS 4 (B)	=	1 CORINTHIANS 15 (C)
AT HIS COMING (24:27-31)	=	AT HIS COMING (4:16)	=	AT HIS COMING (15:23)
AT THE TRUMPET (24:31)	=	AT THE TRUMPET (4:16)	=	AT THE TRUMPET (15:52)
ALL DEAD SAINTS RAISED/GATHERED (24:31; CF. DAN. 7:22)	=	DEAD RAISED (4:16)	=	DEAD RAISED (15:35-44)
ALL LIVING SAINTS GATHERED (24:31; CF. DAN. 7:22)	=	LIVING CAUGHT TOGETHER TO HIM (4:17)	=	STATUS OF LIVING CHANGED (15:51)

**THE TRANSITIVE PROPERTY OF EQUALITY PRINCIPLE
(SINCE **A=B** AND **B=C** THEN **A=C**) AS IT RELATES TO
DANIEL 12:1-13 (**A**), MATTHEW 13:38-43 (**B**), AND MATTHEW 24:3-36 & 25:31-41 (**C**)**

SINCE	A (DANIEL 12)	=	B (MATTHEW 13)
TRIBULATION ON NATIONAL ISRAEL AS NEVER BEFORE	Verse 1b		Verses 40-42
TIME-OF-THE-END / END-OF-'THIS'-AGE SEPARATION	Verses 1c, 4a, 9b, 13b		Verses 39b-41
SAINTS RISE AND SHINE IN THE ETERNAL KINGDOM	Verses 2a, 2b, 3		Verse 43
WICKED RISE TO SHAME IN ETERNAL CONDEMNATION	Verses 2a, 2c		Verses 39-42
KINGDOM-AGE EVANGELISM VIA GOD'S SHINING ONES	Verse 3		Verse 43
AND	B (MATTHEW 13)	=	C (MATTHEW 24-25)
PRE-KINGDOM EVANGELISM BY JESUS' DISCIPLES	Verses 37-38		24:14
TRIBULATION ON NATIONAL ISRAEL AS NEVER BEFORE	Verses 40-42		24:21-22
END-OF-'THIS'-AGE / END-OF-THE-AGE SEPARATION	Verses 39b-43		24:3, 30-31; 25:31-41
THE SONS OF THE DAY / HOUR SHINE WITH THE SON	Verse 43a		24:27, 30-31, 36
INHERITANCE OF AND ENTRANCE INTO THE KINGDOM	Verse 43a		25:34
THEN	A (DANIEL 12)	=	C (MATTHEW 24-25)
TRIBULATION AND SANCTIFICATION / GREAT TRIBULATION	Verses 1b, 10		24:21-22
TIME / DAY / HOUR OF THE JUDGMENT (AKA SEPARATION)	Verses 1-2, 4 (OG/LXX)		24:36; 25:31-33
FULFILLED AT TIME-OF-THE-END / END-OF-THE-AGE / THE END; viz. THE SHATTERING OF NATIONAL ISRAEL'S WORLD —HER HEAVEN AND EARTH (i.e. THE TEMPLE, etc.)	Verses 4a, 9b, 13b Verse 7		24:3b, 13-14 24:1-8, 14, 28-29, 34-35
INHERITANCE OF / ENTRANCE INTO ETERNAL KINGDOM-LIFE	Verses 2b, 3a, 13b		25:34, 46
THE SONS OF THE DAY / HOUR SHINE WITH THE SON OF LIFE	Verse 3a		24:27, 36; 25:34
KINGDOM-AGE EVANGELISM VIA GOD'S SHINING ONES	Verse 3		25:29a

Produced by Mike Sullivan & Tony Denton 11/13/15.

**TWO OR MORE THINGS THAT ARE EQUAL TO ANOTHER THING
ARE ALSO EQUAL TO EACH OTHER.**

DANIEL 12 (A)	=	MATTHEW 13 (B)	=	MATTHEW 24-25 (C)
KINGDOM-AGE EVANGELISM	=	KINGDOM-AGE EVANGELISM	=	KINGDOM-AGE EVANGELISM
TRIBULATION LIKE NEVER BEFORE	=	TRIBULATION METED OUT	=	GREAT TRIBULATION UNLIKE BEFORE
TIME OF THE END OF DANIEL'S PEOPLE; END OF THE AGE OF NATIONAL ISRAEL	=	TIME OF THE END OF THAT AGE TO BEFALL JESUS' GENERATION	=	AGE OF NATIONAL ISRAEL TO END IN THE FALL OF ITS TEMPLE & CITY
THE CHOSEN ONES TO RISE & SHINE; THE WICKED TO RISE TO SHAME	=	THE RIGHTEOUS TO RISE & SHINE; THE TARES REAPED TO BURN	=	SHEEP TO INHERIT KINGDOM; GOATS TO INHERIT PUNISHMENT

Very Significant in Relation to the Timing of The Resurrection of First Corinthians 15

Every place there's a present active indicative translated as a present participle in the NKJV NT (V-PAI in Robinson's *Morphological Greek Word Analysis Codes* in *The Word* program; the "A" represents the "Active" mood):

Matthew 2:22	Reigning
Matthew 26:45	Sleeping
Romans 2:5	Treasuring
Romans 14:15	Walking
1 Corinthians 3:3	Behaving
1 Corinthians 7:12 & 13	Willing
1 Corinthians 7:31	Passing
2 Corinthians 1:13	Writing
2 Corinthians 10:1	Pleading
2 Corinthians 10:14	Extending
Ephesians 6:21	Doing
1 Thessalonians 5:11	Doing
2 Timothy 2:23	Knowing
Titus 3:11	Sinners
James 5:13	Suffering
2 Peter 3:9	Longsuffering
1 John 2:8	Shining
1 John 2:11	Going
3 John 1:10	Putting
Revelation 1:16	Shining
Revelation 17:11	Going

And Romans 4:2 is interesting.

The one place there's a present impersonal active indicative translated as a present participle in the NKJV (V-PQI in Robinson's; the "Q" represents the "Impersonal Active"):

Ephesians 5:3	Fitting
---------------	---------

The two places there are present middle/passive indicatives translated as a present participles in the NKJV (V-PEI in Robinson's; the "E" represents "Either middle/passive"):

Galatians 1:6	Turning
Galatians 3:3	Being

Every place there's a present middle indicative translated as a present participle in the NKJV (V-PMI in Robinson's; the "M" represents the "Middle"):

Matthew 8:25	Perishing
Matthew 26:45	Sleeping
Mark 4:38	Perishing
Luke 7:39	Touching
Luke 8:24	Perishing
Luke 16:3	Taking
Luke 16:16	Pressing
2 Corinthians 4:12	Working
1 John 2:8	Passing

And Luke 22:29 is interesting.

Every place there's a present middle/passive deponent indicative translated as a present participle in the NKJV (V-PNI in Robinson's; the "N" represents the "Middle/Passive Dependent"):

Matthew 3:14, 16:11, 24:42, 44, 25:6 & 13	Coming
Matthew 27:24	Rising
Mark 13:35	Coming
Luke 3:16, 12:40, 54, & 23:29	Coming
Luke 5:22	Reasoning
Luke 14:19	Going
Luke 18:37	Passing
John 3:26, 4:21, 23, 25, 5:7, 25, 28, 6:5, & 9:4	Coming
John 5:17	Working [Twice]
John 11:20, 12:15, 14:28, 30, 16:2, 25, & 32	Coming
John 21:3	Going
Acts 9:11	Praying
Romans 9:1	Lying
Romans 15:25	Going
1 Corinthians 16:5	Passing
2 Corinthians 4:17	Working
2 Corinthians 11:31	Lying
2 Corinthians 13:1	Coming
Colossians 3:6	Coming
1 Timothy 2:7	Lying
Hebrews 8:8	Coming
Hebrews 11:8	Going
1 John 2:18	Coming
Revelation 1:7, 9:12, 11:14, 16:15, 22:7, 12, & 20	Coming

Every place there's a present passive indicative translated as a present participles in the NKJV (V-PPI in Robinson's; the "P" represents the "Passive"):

Matthew 25:8	Going
Mark 9:31	Being
Mark 14:41	Being
Acts 10:6, 18, & 32	Lodging
Acts 23:6 & 24:21	Being
Romans 1:20	Being
2 Corinthians 3:18 & 4:16	Being
2 Corinthians 4:16	Perishing
Ephesians 2:22	Being
Philippians 2:17	Being
2 Timothy 4:6	Being
1 Peter 2:5	Being

And Matthew 11:5 & Luke 7:22 are interesting.

So the question is this: Why didn't they do the same in First Corinthians 15? Bias perhaps?

1 Corinthians 15:15, 16, 29, 32, & 35	"are being raised up"
1 Corinthians 15:36	"is being made alive"
1 Corinthians 15:42-44	"is being raised"
1 Corinthians 15:45	"is making alive"
1 Corinthians 15:50	"is not inheriting"
Also Important is 1 Corinthians 15:26	"is being rendered"

Fulfilled Eschatology Overview



The Bible divides time into (2) worlds (ages): "this age" and "the age to come". They correspond with the Old and New Covenant ages. The New Testament was written during the "LAST DAYS" of the Old Covenant age or what THEY called "this age". The Last Days of the Old Covenant age were the 40-year transition that ended when the Temple was destroyed - ending the Old Covenant Law and blood sacrifices.

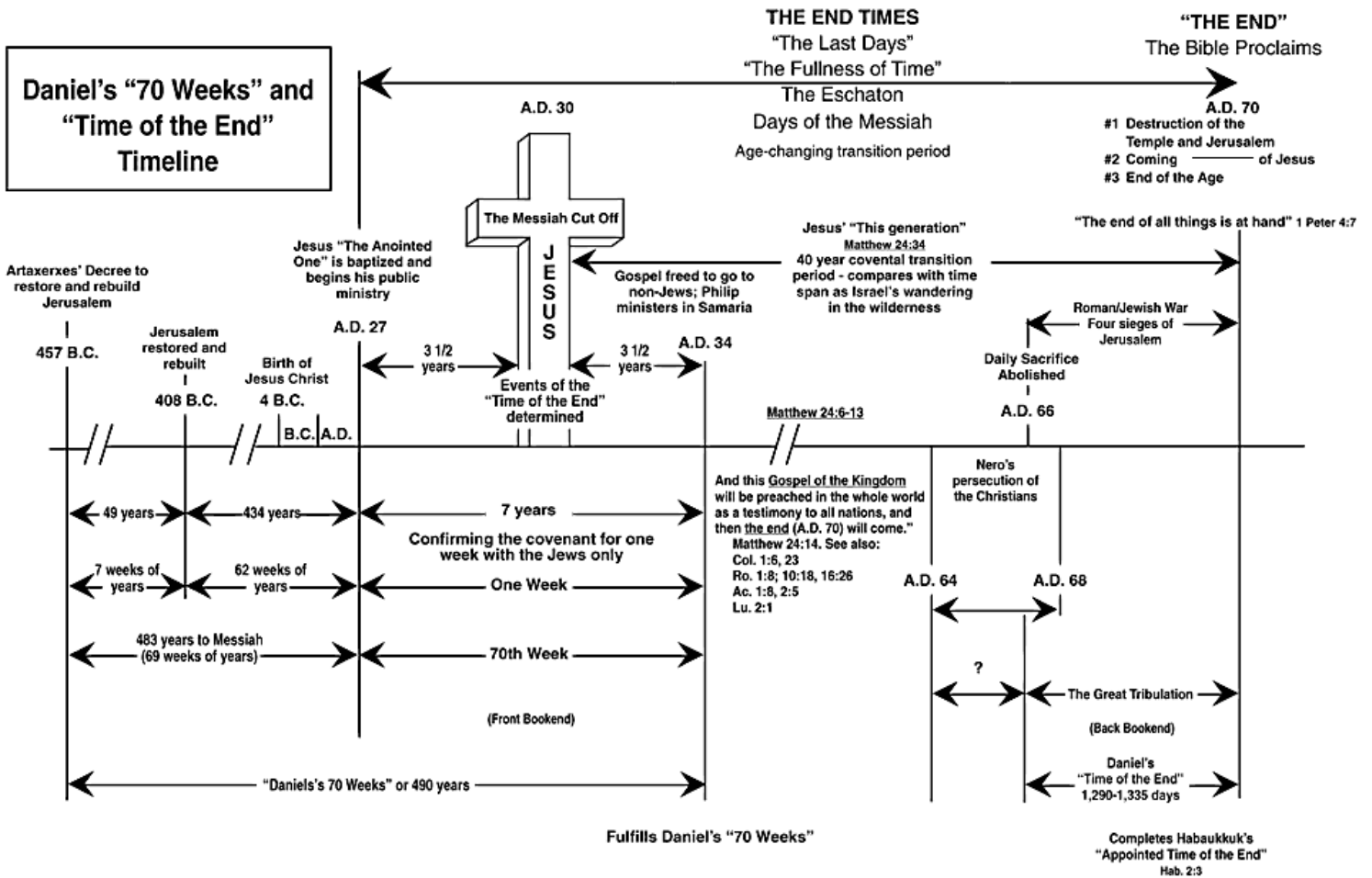
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PROPHECY	FULFILLMENT
MT 24:14 And this gospel of the kingdom will be proclaimed throughout the whole WORLD (<i>oikoumene</i>) as a testimony to all nations, and then the end will come.	ROM 10:18 But I ask, have they not heard? Indeed they HAVE , for "Their voice HAS gone out to ALL the earth, and their words to the ends of the WORLD (<i>oikoumene</i>)."
MARK 13:10 And the gospel must first be proclaimed to ALL NATIONS (<i>ethnos</i>).	ROM 16:26 ...the mystery that was kept secret for long ages but has now been disclosed... HAS BEEN made known to ALL NATIONS (<i>ethnos</i>) according to the command of the eternal God...
MARK 16:15 And he said to them, "Go into ALL THE WORLD (<i>kosmos</i>) and proclaim the gospel to the whole creation."	COL 1:6 the gospel, which HAS COME to you, as indeed in ALL THE WORLD (<i>kosmos</i>) it IS bearing fruit and growing--as it also DOES among you...
MARK 16:15 And he said to them, "Go into all the world and proclaim the gospel to ALL CREATION (<i>ktisis</i>)."	COL 1:23 ...if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which HAS BEEN PROCLAIMED in ALL CREATION (<i>ktisis</i>) under heaven
ACTS 1:8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of THE EARTH (<i>ge/land</i>)."	ROM 10:18 But I ask, have they not heard? Indeed they HAVE for "Their voice HAS GONE out to all THE EARTH (<i>ge/land</i>), and their words to the ends of the world."

Surprised?

THE VISION	EZEKIEL	REVELATION
1. The throne vision	Chapter 1	Chapter 4
2. The book being opened	Chapters 2-3	Chapter 5
3. The four plagues	Chapter 5	Chapter 6:1-8
4. Those slain under the altar	Chapter 6	Chapter 6:9-11
5. The wrath of God	Chapter 7	Chapter 6:12-17
6. The seal on the Saint's foreheads	Chapter 9	Chapter 7
7. The coals from the altar	Chapter 10	Chapter 8
8. The 1/3 destruction	Chapter 5:1-4 & 12	Chapter 8:6-12
9. No more delay	Chapter 12	Chapter 10:1-7
10. The eating of the book	Chapter 2	Chapter 10:8-11
11. Prophecy against the Nations	Chapters 25-32	Chapter 10:11
12. The measuring of the Temple	Chapters 40-43	Chapter 11:1-2
13. Comparing Jerusalem to Sodom	Chapter 16	Chapter 11:8
14. The cup of wrath	Chapter 23	Chapter 14
15. The vine of the land	Chapter 15	Chapter 14:18-20
16. The great harlot	Chapters 16, 23	Chapters 17-18
17. The lament sung over the city	Chapter 27	Chapter 18
18. The scavenger's feast	Chapter 39	Chapter 19
19. The first resurrection	Chapter 37	Chapter 20:4-6
20. The Battle of Gog and Magog	Chapter 38-39	Chapter 20:7-9
21. The New Jerusalem	Chapters 40-48	Chapter 21
22. The River of Life	Chapter 47	Chapter 22

Daniel's "70 Weeks" and "Time of the End" Timeline



The Significance of Abraham's Two Sons
Gal.4:21-31

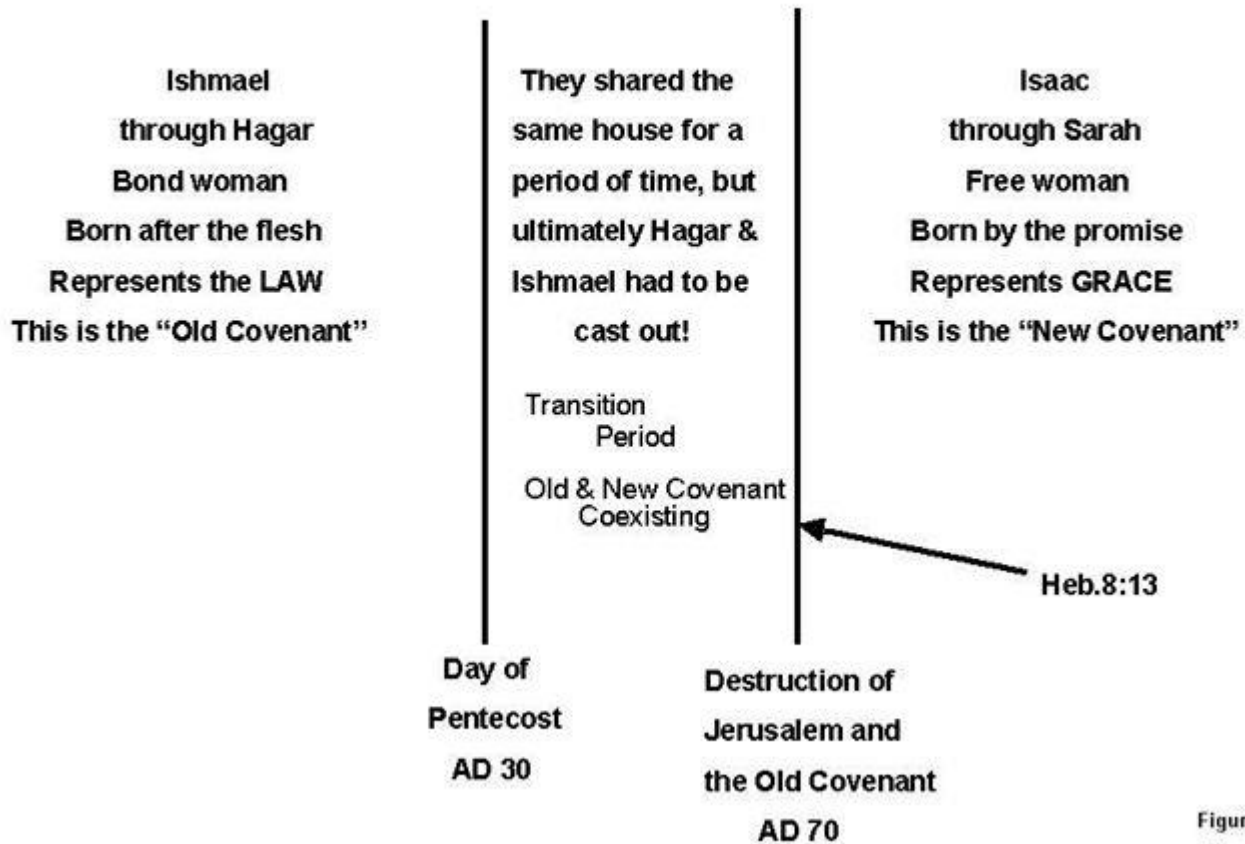
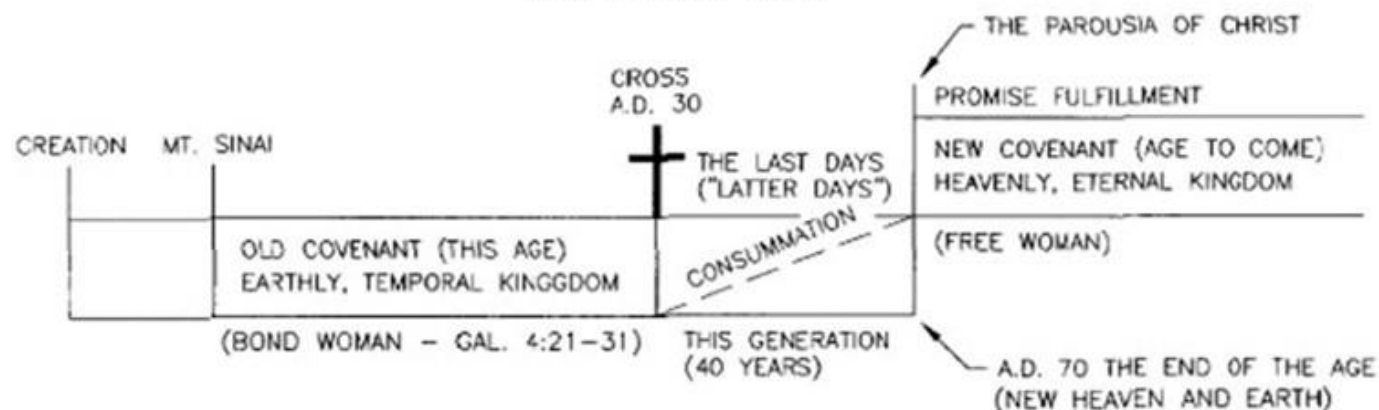


Figure 95
Pwr Pt

PRETERIST VIEW



"ABOUT TO"

MATT. 3:7
MATT. 12:32
MATT. 16:27-28
MATT. 24:6
MARK 13:4
LUKE 3:7
LUKE 21:7
ACTS 17:31
ACTS 24:14-15
ACTS 24:25
ACTS 26:22-23
ROM. 8:18
ROM. 8:38-39
1 COR. 3:21-23
EPH. 1:21
COL. 2:16-17
2 TIM. 4:1
HEB. 1:13-14

HEB. 2:5
HEB. 6:5
HEB. 9:11
HEB. 10:1
HEB. 10:27
HEB. 13:14
1 PET. 5:1
REV. 1:19
REV. 12:5

"THIS GENERATION" ETC.

MATT. 11:16
MATT. 12:39
MATT. 12:41-45
MATT. 16:4
MATT. 23:36
MATT. 24:34
MARK 8:38-9:1
MARK 13:30
LUKE 11:29-32
LUKE 11:50-51
LUKE 17:5
LUKE 21:32
ACTS 2:40
PHIL. 2:14-16
HEB. 3:9-11

"THIS AGE, AGE TO COME, ETC."

MATT. 12:32
MATT. 13:39-40, 49-50
MATT. 24:3
MATT. 28:20
MARK 10:30
LUKE 20:34-36
1 COR. 2:6-8
1 COR. 10:11
2 COR. 4:4
EPH. 1:21
EPH. 2:7
HEB. 1:1-2
HEB. 6:5
HEB. 9:26

By Max King

Revelation 21:1-5
 "Behold, I make all things new."

OLD AGE
 (former things)

NEW AGE

Isaiah 65: 16-20

Heaven

1. Satan accuses
 (Rev. 12:10; Zech. 3:1-3)
2. Justice Delayed
 (Heb. 10:1-4)
3. Hades
 (Lk. 16:22-31; 23:43; Acts 2:27)
4. Inaccessible
 (Heb. 9:6-10)

Earth

1. Sin
 (Rom. 3:23; Gal. 3:22)
2. Law
 (Gal. 3:19; Rom. 7:13-14)
3. Death
 (Rom. 7:9-11)
4. Fear
 (Rom. 8:15)
5. Earthly Tabernacle (Temple)
 (Heb. 13:10-14)



40 years
Longsuffering
 Heb. 8:13
 Heb. 9:10
 Acts 3:21

AD 70

New Heaven

1. Satan cast out
 (Rev. 12:9-10, 11; Lk. 10:17-20)
2. Justification
 (Rom. 8:31-34)
3. Rewards
 (Heb. 9:15; Dan. 12:1-4)
4. Opened
 (Heb. 10:19-20; 4:14-16)

New Earth

1. Forgiveness
 (Acts 13:38-39)
2. New Covenant
 (Heb. 8:6-13; Rom. 8:1-4)
3. Life
 (Rom. 8:2; Eph. 2:5)
4. Confidence
 (Heb. 4:16; 10:19)
5. Heavenly Jerusalem
 (Heb. 12:22; Rev. 21:2, 10; Heb. 8:2; 9:11)

End of Age

Heb. 9:24-26
 1 Cor. 10:11
 Mat. 24:1-3, 34

"All things are become new"
2 Cor. 5:17

The Olivet Discourse Cannot Be Divided

Matthew 24

SECTION A (events associated with AD 70)?

Matthew 24:1-34

- ① vss. 17,18 – "let him who is on the housetop not go down..."
- ② vss. 26,27 – "For just as the lightning comes from the east..."
- ③ vs. 28 – "Wherever the corpse is, there the vultures will gather."

SECTION B (events still future to us)?

Matthew 24:35ff

- ④ vss. 37-39 – "For the coming of the Son of Man will be just like the days of Noah"
- ⑤ vss. 40,41 – "Then there shall be two men in the field; one will be taken, and one will be left."

Luke 17

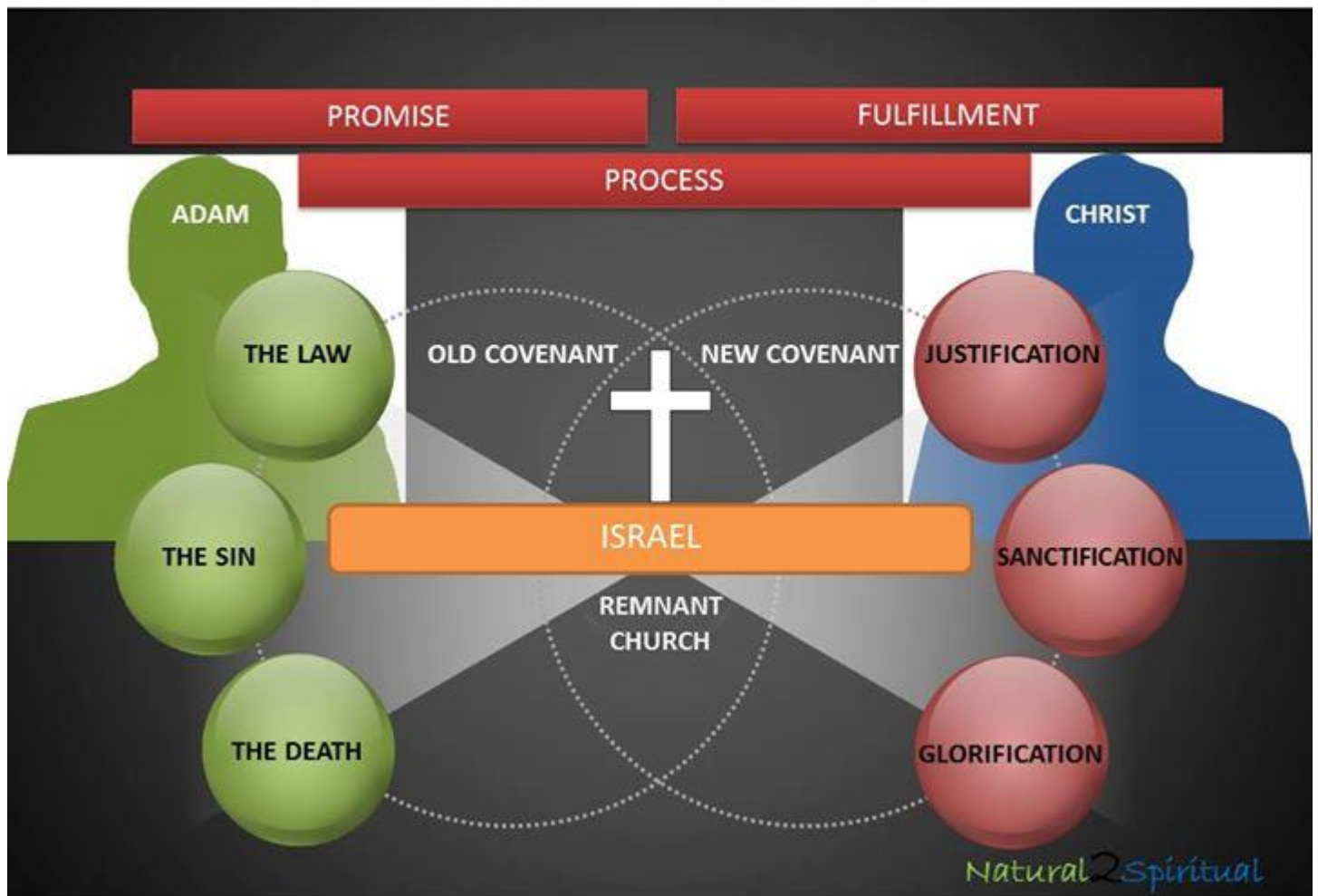
ALL ONE SECTION (one time period) AD 70!

Luke 17:20-37

- ② vss. 23,24 – "For just as the lightning, when it flashes..."
- ④ vss. 26,27 – "And just as it happened in the days of Noah, so it shall be also in the days of the Son of Man"
- ① vs. 31 – "On that day, let not the one who is on the housetop..."
- ⑤ vss. 35,36 – "There will be two women grinding at the same place; one will be taken, and the other will be left."
- ③ vs. 37 – "...Where the body is, there also will the vultures be gathered."

EXPLANATION: Some hold the idea shown on the left above. They think Matthew 24 speaks of two different time periods: (SECTION A) Events Associated With AD 70, and (SECTION B) Events Still Future To Us. They apply the events mentioned in verses 1-34 (SECTION A) to the first time period (AD 70), and the events in verses 35ff (SECTION B) to our future. Luke's statements in chapter 17 (on the right above) show that this idea cannot be correct. Luke 17 discusses the same events as Matthew 24, however there is not a hint that two different time periods are under consideration. Luke clearly deals with events that would happen in the same time period ("the day that the Son of Man is revealed," vs. 30). Luke's account cannot be divided into the same two groups of events. Notice on the chart above how Luke records the same events as Matthew, but in a different order. Matthew's order is 1-2-3-4-5, but Luke's order is scrambled 2-4-1-5-3! Luke has an event from SECTION A followed by one from SECTION B, then another from SECTION A followed by SECTION B, and finally one from SECTION A. This presents a problem: If Matthew 24 really has two sections (or two different time periods) under consideration, then Luke's account is incorrect, because he mixes the five events up as if they are all to happen in one time period. Either Luke is mistaken (and therefore uninspired), or it is wrong to divide Matthew 24 into two sections. Of course, the solution to this is that both Matthew and Luke speak of the same events which would all happen in the same time period. And, Matthew 24:34 tells us when that time period was to occur: the "generation" alive when He spoke those words (the generation from AD 30-70)!

From Promise to Fulfillment



The Bodily Resurrection

